# Hendry Soil & Water Conservation District

# Post Office Box 248, LaBelle Florida 33975 863-675-5700

# Minutes

# April 4, 2024

The Hendry Soil and Water Conservation District meeting was called to order at 12:59 PM on April 4, 2024, by Chair Lisa Cleghorn.

The meeting was held in the large meeting room in the Dallas B. Townsend Agricultural Building at 1085 Pratt Blvd., LaBelle, Florida.

Board Member present: Chair Lisa Cleghorn, Supervisor Ariel Avila, Supervisor David Conly and Supervisor Jared Plair

Board Member absent: Vice Chair Bruce Hendry

#### Others Present:

Conor Egan Acting DC NRCS LaBelle
Roy Curry FDACS Conservation Technician
Bob Beck Hendry SWCD
Bobby Holland Hendry SWCD
Arlene Miller Hendry County 4H Program
Yokasta Baez Hendry SWCD Program Manager

### CALL TO ORDER

- Minutes from March 7, 2024, meeting were read and reviewed. Motion Passed (Avila /Plair)
- Motion to approve Financial Reports as Presented (Cleghorn/ Plair)
   Motion Passed
- Motion made to add 15,000 to 20,000 to the exisiting 17,000 dollars in the cooperation agreement grant to pay for the Drone Program salaries expenses from May to August-September 2024 (Conly/ Avila) Motion

Passed.

- Motion made to sponsor the Hendry County 4 H summer programs 2024 with a scholarship in the amount of \$ 2000.00 dollards. Motion passed (leghorn / Conly)
- Motion to donate 840 bookmarks units to Margaret England for the Earth Day Celebration Event Motion Passed (Cleghorn/ Conly)
- Staff Reports
  - NRCS Conor Egan gave report.
  - FDACS Roy Curry gave report.
  - HSWCD -Bob Beck gave report.
  - HSWCD- Yokasta Baez gave report.
  - HSWCD –Bobby Holland gave report.

.NRCS – Jeff Schmidt joined the meeting (Via phone call) and gave report on the Drone and the Cooperation Grant.

### II. OLD BUSINESS

- Drone Grant losing Funds.
- NRCS New Acting DC Hired for LaBelle Office.

# III. NEW BUSINESS

- Drone Grant losing Funds.
- Margaret England Master Gardener asking for a donation of 840 bookmarks units for the Earth Day Celebration Event.
- To sponsor the Hendry County 4 H summer programs 2024 with a scholarship in the amount of \$ 2000.00 dollards

# IV. MISCELLANEOUS

- Signatures
- Next meeting date scheduled for (May 9, 2024)

V. ADJOURN – Meeting was adjourned at 2:39pm